

# South Carolina Business Opportunities

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** CONFINED DISPOSAL FACILITY

**Project Number:** HO9-N145-PG

**Project Location:** The Citadel, Charleston, S.C.

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$150K - \$200K

**Description of Project:** Dry existing lift of dredged material and raise the dike at the Citadel CDF. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** John E. Gardner, Resident Architect, The Citadel

**Architect/Engineer:** Braxton Kyzer, P.E.

**A/E Contact:** Braxton Kyser

**A/E Address:** 738 Bruce Street, Columbia, SC 29412

**A/E E-mail:** [bkyzer@jgtinc.com](mailto:bkyzer@jgtinc.com)

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** The Citadel

**Name & Title of Agency Coordinator:** John E. Gardner, Resident Architect

**Address:** 171 Moultrie Street, Charleston, SC 29409

**E-mail:** [john.gardner@citadel.edu](mailto:john.gardner@citadel.edu)

**Telephone:** 843-953-6876

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 6/23/2015 10:00am

**Place:** Facilities & Engineering Conference Room

**Bid Closing Date/Time:** 7/14/2015 2:00pm

**Place:** Facilities & Engineering Conference Room

**Mail/Hand Deliver Bids To:** John E. Gardner, Resident Architect, The Citadel, 171 Moultrie Street, Charleston, SC 29409

**Project Name:** EDWARD M. SINGLETON BUILDING ASBESTOS ABATEMENT

**Project Number:** H17-0427-WW

**Project Location:** Coastal Carolina University

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$50,000 - \$100,000

**Description of Project:** The work to be accomplished under the specifications consists of furnishing all labor, material, equipment, licenses and permits necessary to remove and dispose of asbestos containing ma-

materials (ACM) or assumed asbestos containing materials (AACM) at the Edward M. Singleton building. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:**

[http://www.coastal.edu/facilities/projects/specs\\_plans\\_standards.html](http://www.coastal.edu/facilities/projects/specs_plans_standards.html)

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Note: Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

**Architect/Engineer:** Phoenix Environmental Corp

**A/E Contact:** Tommie Green, CIEC, CIE

**A/E Address:** 4020 Shipyard Blvd., Wilmington, NC 28403

**A/E E-mail:** [tgreen@phoenixenvirocorp.com](mailto:tgreen@phoenixenvirocorp.com)

**A/E Telephone:** 910-431-6805

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Coastal Carolina University

**Name & Title of Agency Coordinator:** William Wendle, Project Engineer

**Address:** PO Box 261954, Conway, SC 29528

**E-mail:** [wwendle@coastal.edu](mailto:wwendle@coastal.edu)

**Telephone:** 843-504-6750

**Fax:** 843-349-2182

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 6/29/2015 11:00am

**Place:** Edward M. Singleton Building

**Bid Closing Date/Time:** 7/9/2015 2:00pm

**Place:** Facilities 2 Conference Room

**Hand Deliver Bids To:** William Wendle, 102 Shop Road, Conway, SC 29526

**Mail Bids To:** William Wendle, PO Box 261954, Conway, SC 29528

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**Project Name:** GEORGETOWN COUNTY AIRPORT - APRON EXPANSION, PHASE III

**Project Number:** 15-029

**Project Location:** Georgetown County Airport (GGE), 129 Airport Road (off US-17S), Georgetown, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** +/- \$391,000

**Description of Project:** The Apron Expansion-Phase III project will include the expansion of the existing apron area by 4,000 SY (400'x90') and will include grading, sedimentation and erosion control, storm drainage, paving (4" P-401 Bituminous Surface Course over 7" P-209 crushed aggregate base course), marking, seal coat, seeding, sodding, and mulching.. Work is scheduled to begin in the third quarter of 2015, concurrent with FAA grant approval. The limits of work are described in the project manual, which is available with all bid documents on the County website at [www.gtcounty.org](http://www.gtcounty.org), select "Bid Opportunities" from the Quick Links box on the home page.

**Bidding Documents / Plans May Be Obtained From:** Plans and bid documents are available for download without charge on the County website at [www.gtcounty.org](http://www.gtcounty.org), select "Bid Opportunities" from the Quick Links box on the home page.

**Architect/Engineer:** Talbert & Bright

**A/E Contact:** Al Smith, PE

**A/E Address:** 4810 Shelley Drive, Wilmington, NC 28405

**A/E Telephone:** 910-763-5350

**A/E Fax:** 910-762-6281

**Agency/Owner:** County of Georgetown, South Carolina

**Name & Title of Agency Coordinator:** Kyle Prufer, Purchasing Officer

**Address:** Requests for clarification or questions should be submitted in writing by FAX or e-mail and will be answered by published addenda.

**E-mail:** [purch@gtcounty.org](mailto:purch@gtcounty.org)

**Telephone:** 843-545-3028

**Fax:** 843-545-3500

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 7/1/2015 11:00am

**Place:** Georgetown County Airport Terminal (GGE), 129 Airport Road (off US-17S a/k/a South Fraser St), Georgetown, SC 29440

**Bid Closing Date/Time:** 7/15/2015 3:00pm

**Place:** Purchasing Conference Room, Suite 239, Georgetown County Historic Courthouse

**Hand Deliver Bids To:** BID 15-029, Purchasing Officer; Georgetown County Historic Courthouse; 129 Screven Street, Suite 239, Georgetown, SC 29440-3641.

**Mail Bids To:** BID 15-029, Purchasing Officer; Georgetown County Historic Courthouse; Post Office Box 421270, Georgetown, SC 29442-4200.

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### **ENGINEERING AND INSTALLATION OF 11, 14' POST TOP 208VOLT 88 WATT LED STREET LIGHTS**

The City of Clemson will receive sealed bids for the engineering and installation of 11, 14' post top 208volt 88 watt LED street lights on North Clemson Avenue in Clemson, SC until 2:00pm on 7/23/2015 at the City of Clemson, 1250 Tiger Boulevard Suite 1 Clemson, South Carolina 29631. Street lights will be provided by the City of Clemson. The City of Clemson is not responsible for delays in the mail. Bidder's name and project name, "North Clemson Avenue Lighting Project", must be shown on the outside envelope/package containing the bid. Bids will be publicly opened and read aloud. Bids received after the stated time will not be accepted. No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (S.C. code of Laws as amended in 1976, Chapter 11, Sections 40-11-10 through 40-11-428).

**Project Description:** The selected firm will provide all design, labor and materials necessary to install the 11 street lights provided by the City. All lights are to be mounted on a concrete base. Anchor bolts will be provided by the City.

**Contract Time:** The total contract time shall be 60 consecutive calendar days from the date of notice to proceed.

**Bid Bond Required:** 5%    **Performance and Payment Bond Required:** 100%

**Bidding Documents:** The lighting plan and equipment specification sheet can be obtained by contacting Andy Blondeau at [ablondeau@cityofclemson.org](mailto:ablondeau@cityofclemson.org) or by phone at 864-653-2072.

The City of Clemson reserves the right to reject any and all offers and portions thereof, to waive minor technicalities and informalities, and to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

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### **EXTENSION TO THE TOWN OF CHAPIN FROM I-26 TO STONEWALL COURT**

#### **PROJECT: WM363701**

Sealed proposals will be received by the Mayor and City Council of the City of Columbia, South Carolina, for the above titled project. Proposals will be accepted from any Contractor qualified to bid under the South Carolina Licensing Law, until 2:00pm on 7/23/2015 at the seventh floor Conference Room, 1136 Washington Street in Columbia, South Carolina. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by the City Engineer. The work to be done consists of, but not limited to site work and all appurtenances associated with this project as referenced in Special Provisions and as reflected on the plans.

Contractor is to provide a copy of their Contractor's License with their bid and shall have the required classification for the scope of the work. The Mentor Protégé Program and the Local Business Preference Policy are applicable.

**Project Estimate Range** \$800,000.00 - \$1,065,000.00 – no federal funding.

PROJECT BEING BID UNDER TRADITIONAL AND ELECTRONIC METHODS ( See Bid Online Tutorial Guide ). Failure to submit via BOTH methods will result in rejection of bids.

For current updates to the bidding of this project visit <https://bidonline.columbiasc.gov/ifa57/bidonline/>

Deadline for Question Submittal: 7/16/2015, 12:00pm, via the Bid Online System

The City of Columbia reserves the right to waive technicalities, to reject any or all bids and to make such awards as, in the opinion of the City, appear to be to the best interest of the City. Failure to use the bid bond form contained in the bid proposal forms (bid bond, page 1 & 2), without modification, will result in rejection of the bid.

Plans, specifications and bid proposal forms are on display at the office of the Director of Utilities and Engineering, seventh floor, 1136 Washington Street, Columbia, South Carolina, 29201. Inquiries should be address to Debbie Scott, Utilities and Engineering Department, City of Columbia at 803-545-3252.

Copies of plans and specifications MUST be secured on or after 6/22/2015 at the office of the Director of Utilities and Engineering, City of Columbia, PO Box 147, Columbia, South Carolina 29217 for a non-refundable payment of \$50.00, payable to the City of Columbia, Department of Utilities and Engineering for each set of drawings and specifications

Additional Project Bidding Information will be provided during the PRE-BID CONFERENCE, which will be held on 7/7/2015 at 2:00pm, in the Seventh Floor Conference Room at 1136 Washington Street, Utilities and Engineering Department, Columbia, South Carolina 29201.

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## Consultant / Professional Services

### APPLICATION TO THE SC TRANSPORTATION INFRASTRUCTURE BANK

York County is soliciting written proposals from qualified firms to provide consulting services associated with preparing and submitting an Application to the SC Transportation Infrastructure Bank (SCTIB) on behalf of York County to request Financial Assistance for the I-77 Corrido Interchange Improvement Project. Direct inquiries concerning this proposal Lisa Hagood, County Engineer, Email: [lisa.hagood@yorkcountgov.com](mailto:lisa.hagood@yorkcountgov.com). Proposals will be received in the York County Purchasing Department, Agricultural Building, Room 114, 6 S. Congress St., York, SC 29745 until 11:00am on 7/14/2015, at which time said proposals will publicly opened. This proposal is listed on the York County website at [www.yorkcountgov.com](http://www.yorkcountgov.com).

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## Equipment

### Description: USED COMMERCIAL RURAL FIRE PUMPERS (QTY-4)

- 1) Georgetown County, SC Fire & EMS invites responsive and responsible bidders to submit responses for the purchase of four (4) units that will be located in newly established fire sub-stations as first due. The equipment specified herein must be onsite and operational no later than September 01, 2015.
- 2) The County, SC requires that a bid be submitted before 3:30PM Eastern Time on Wednesday, July 15, 2015 to the County Purchasing Officer as instructed herein. Bids submitted after this date and time will not be accepted. The County will not accept e-mail or FAX bids. The County will evaluate the bid responses for the purpose of selecting four (4) individual apparatus from responsive and responsible bidders based on the best value as determined to be in the best interest of Georgetown County.
- 3) While any offeror may submit proposals for a single unit, for multiple or for all units, there should be no expectation that the County will select all units from a single supplier, but that each apparatus will be considered on its own merits, cost and current location. Select "Bid Opportunities" from the Quick Links box on the home page.
- 4) The purchase cost for each apparatus is budgeted not to exceed \$20,000, which will not include transportation, SC Sales Tax, Tags and Registration costs. This will establish each substation and allow the County to rotate newer equipment into these locations as replacement budgets allow in future fiscal years.

**Solicitation Number:** 15-018

**Delivery Point:** "Where-is" in the condition represented.

**Submit Offer By:** 7/15/2015 3:30pm

**Location:** Georgetown County Old Courthouse, Suite 239 (Purchasing Conference Room), 129 Screven Street; Georgetown, SC 29440.

**Buyer:** Kyle Prufer, Purchasing Officer

**Direct Inquiries To:** Kyle Prufer, Purchasing Officer, 843-545-3082

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**Description:** USED AWD COMMERCIAL FIRE PUMPER FOR SANDY ISLAND (QTY-1)

- 1) The Georgetown County, SC Fire/EMS District is soliciting to receive offers for the purchase of one (1) used commercial fire pumper apparatus for location at the Sandy Island Fire Station. Sandy Island is a 9,000 acre island located between the Waccamaw and Great Pee Dee Rivers. With an estimated population of 120 the island is only accessible by private boat or by chartered barge for equipment delivery. Unimproved roads dictate either a 4x4 or AWD drive train. Apparatus size may be limited by the dimensions of the enclosed equipment bay at the existing fire station.
- 2) The second engine currently assigned to this station is a mini-pumper with a limited tank size. In acquiring an accompanying replacement pumper/tanker, the primary goals are the largest available tank size and reliability. The unit to be acquired must be reliable with a documented service history for first due response.
- 3) The County, SC requires that a bid be submitted before 4:00PM Eastern Time on Wednesday, July 15, 2015 to the County Purchasing Officer as instructed herein. Bids submitted after this date and time will not be accepted. The County will not accept e-mail or FAX bids. The County will evaluate the bid responses for the purpose of selecting a single apparatus from responsive and responsible bidders based on the best value determined to be in the best interest of Georgetown County.
- 4) Any offeror may submit proposal(s) for a single unit, or for multiple units however the County will acquire only a single unit which will be considered on its own merits, cost and current location.
- 5) The purchase cost for the apparatus is budgeted not to exceed \$80,000, which will not include transportation, SC Sales Tax, Tags and Registration costs.

**Solicitation Number:** 15-042

**Delivery Point:** "Where-is" in the condition represented.

**Submit Offer By:** 7/15/2015 4:00pm

**Location:** Georgetown County Old Courthouse, Suite 239 (Purchasing Conference Room), 129 Screven Street; Georgetown, SC 29440.

**Buyer:** Kyle Prufer, Purchasing Officer, 843-545-3082

**Direct Inquiries To:** Written questions only will receive a response by published addendum and should be sent to: Kyle Prufer, Purchasing Officer, Fax 843-545-3500, or by e-mail to [kprufer@gtcounty.org](mailto:kprufer@gtcounty.org)

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## Information Technology

**Description:** MECHANICAL/ELECTRICAL DESIGN - SIMULATION SOFTWARE AND REVERSIBLE AC MOTOR

**Solicitation Number:** MTC-RFQ-0863

**Delivery Point:** 1260 Lexington Dr., West Columbia, SC 29170

**Submit Offer By:** 6/29/2015 11:00am

**Purchasing Agency:** Midlands Technical College, 1260 Lexington Dr., West Columbia, SC 29170

**Buyer:** Janice Bradford, CPPB, 803-822-3212, [bradfordj@midlandstech.edu](mailto:bradfordj@midlandstech.edu)

**Download Solicitation From:** [www.midlandstech.edu/procurement](http://www.midlandstech.edu/procurement)

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## Minor Construction

### Invitations for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at [Click Here](#). Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Description:** THE TOWN OF IRMO IS SEEKING BIDS ON THE CONSTRUCTION OF A 30' X 50' X 16' POST FRAME STRUCTURE

**Contract Time:** 30 days

**Location:** 7300 Woodrow Street Irmo, SC 29063 (Municipal Complex)

**Plans and Specifications:** None – Included should be three (3) 12' wide x 14' tall overhead doors with manual lift; One 3' x 6'8" solid service door; 2" vinyl back insulation throughout structure; 6" reinforced concrete slab; two gabled vents; grading and site prep.

**Submit Offer By:** 7/14/2015 10:00am

**Deliver Bids To:** Bob Brown, 7300 Woodrow Street, Irmo, South Carolina 29063 (or mail to PO Box 406, Irmo, SC 29063).

**Additional Information:** Review of site is available, please contact Bob brown at 803-781-7050 for additional information and site inspection. Disclaimer: The Town of Irmo reserves the right to reject any and all proposals, portion thereof, to waive any minor technicalities & informalities or irregularities and to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

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## Services

**Description:** UST - 15729/02420

**Solicitation Number:** 5400009854

**Submit Offer By:** 07/16/2015 2:30pm

**Purchasing Agency:** SC DHEC 8911 Farrow Rd Ste. 109 Columbia, SC 29203-9731

**Buyer:** EDWARD WINSLOW **Email:** [winsloem@dhec.sc.gov](mailto:winsloem@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009854>

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**Description:** PROVIDE HAZARDOUS WASTE COLLECTION, TRANSPORTATION, AND DISPOSAL SERVICES FOR TTC 2015

**Solicitation Number:** 061115-926-36305-07/09/15

**Delivery Point:** Charleston, North Charleston, Mt. Pleasant, Moncks Corner, Summerville, Hollywood, and St. George, SC

**Pre-bid Conf.:** Non-mandatory. 6/25/2015 2:30pm

**Location:** TTC Main Campus, Bldg. 940-G, Room 112, 2050 Mabeline Rd., N Charleston, SC 29406

**Submit Offer By:** 7/9/2015 2:00pm

**Purchasing Agency:** Trident Technical College

**Buyer:** Robert E. Tyner, C.P.M., [robert.tyner@tridenttech.edu](mailto:robert.tyner@tridenttech.edu)

**Download Solicitation From:** [http://www.tridenttech.edu/about/departments/proc/ttc\\_solic.htm](http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm)

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**Description:** REFUSE COLLECTION AND DISPOSAL

**Solicitation Number:** RFQ06292015

**Site Visit:** Non-mandatory. 6/25/2015 Contact Will Anthony for appt. 864-577-7542

**Delivery Point:** SC School for the Deaf and Blind

**Submit Offer By:** 6/30/2015 3:00pm

**Purchasing Agency:** SC School for the Deaf and Blind, 355 Cedar Springs Road, Spartanburg, SC 29302

**Buyer:** Will Anthony, 864-577-7542 / [wanthony@scsdb.org](mailto:wanthony@scsdb.org)

**Direct Inquiries To:** Will Anthony at [wanthony@scsdb.org](mailto:wanthony@scsdb.org)



**Description:** COPIER AND PRINTER MANAGED SERVICES (RE-ADVERTISED TO CORRECT WEB ADDRESS)

**Solicitation Number:** 326 **Delivery Point:** Greenville, SC

**Submit Offer By:** 7/10/2015 10:00am

**Purchasing Agency:** RENEWABLE WATER RESOURCES, 561 Mauldin Road, Greenville, South Carolina 29607

**Buyer:** Maryanna Levenson, 864-299-4000 ext. 275, [MaryannaL@re-wa.org](mailto:MaryannaL@re-wa.org)

**Download Solicitation From:** <http://rewaonline.org/resources/vendor/current-solicitations/>

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### OFFICE SPACE IN RICHLAND COUNTY -- SOUTH CAROLINA FIRST STEPS TO SCHOOL READINESS

The State of South Carolina is seeking office space in Richland County on behalf of South Carolina First Steps to School Readiness. Information about this bid can be found at [www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm](http://www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm).

Please direct your responses and inquiries in writing to Cynthia Young, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-734-0592, or [cyoung@gs.sc.gov](mailto:cyoung@gs.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, 7/17/2015.

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### OFFICE SPACE IN BERKELEY, CHARLESTON OR DORCHESTER COUNTY

#### FOR SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION

The State of South Carolina is seeking office space in Berkeley, Charleston or Dorchester County on behalf of South Carolina Department of Transportation. Information about this bid can be found at [www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm](http://www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm).

Please direct your responses and inquiries in writing to Cynthia Young, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-734-0592, or [cyoung@gs.sc.gov](mailto:cyoung@gs.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm on 7/17/2015.

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## Supplies

**Description:** SEEDS

**Solicitation Number:** 5400009856

**Submit Offer By:** 06/26/2015 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MELISSA MIMS **Email:** [Mims.Melissa@doc.state.sc.us](mailto:Mims.Melissa@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009856>

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**Description:** FURNISH AND DELIVER CIRCUIT FIRE EXIT HARDWARE TO THE MEDICAL UNIVERSITY OF SOUTH CAROLINA

**Solicitation Number:** RFQ: 4944-6/29/15-9500-I

**Delivery Point:** Charleston, SC **Submit Offer By:** 6/29/2015 2:00pm

**Purchasing Agency:** Medical University of South Carolina, Purchasing Office, 19 Hagood Avenue, Suite 408, Charleston, SC 29425

**Buyer:** Debbie Cannon, CPPO, CPPB, 843-792-8965, [cannonda@musc.edu](mailto:cannonda@musc.edu)

**Download Solicitation From:** <http://academicdepartments.musc.edu/vpfa/finance/purchasingap/vendors/solicitation-awards/bids.htm>

**Description:** PAPER PRODUCTS AND SUPPLIES FOR THE KERSHAW COUNTY SCHOOL DISTRICT  
FOOD SERVICE PROGRAM

**Solicitation Number:** IFB 1415-008

**Delivery Point:** Camden, SC

**Submit Offer By:** 6/30/2015 3:00pm

**Purchasing Agency:** Kershaw County School District, 2029 West DeKalb Street, Camden, SC 29020

**Buyer:** Misha Lawyer, 803-432-8416 / [misha.lawyer@kcsdschools.net](mailto:misha.lawyer@kcsdschools.net)

**Download Solicitation From:** [www.kershaw.k12.sc.us](http://www.kershaw.k12.sc.us)

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## For Sale

**Description:** HOUSE FOR SALE -- The Lexington County School District One is soliciting bids for a house built by students at Pelion High School during the current school year. The minimum acceptable bid is \$32,000, a deposit of 5% of the offered amount is required and the successful bidder will be responsible for all costs, including, but not limited to, relocation.

**Solicitation Number:** B2015.6

**Submit offers by:** 7/6/2015, 3:00 PM

**Direct inquiries to:** Carol Norfleet, 803-821-1109, [cnorfleet@lexington1.net](mailto:cnorfleet@lexington1.net)

**To schedule a walk-through of the house:** Call Pelion High School at (803) 821-2200.

**Download a Request Form for this Solicitation from:**

<http://www.lexington1.net/departments/fiscal-services/solicitations-awards>.

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**Description:** HOUSE FOR SALE -- The Lexington County School District One is soliciting bids for a house built by students at the Lexington Technology Center during the current school year. The minimum acceptable bid is \$65,000, a deposit of 5% of the offered amount is required and the successful bidder will be responsible for all costs, including, but not limited to, relocation.

**Solicitation Number:** B2015.5

**Submit offers by:** 6/30/2015, 3:00pm

**Direct inquiries to:** Carol Norfleet, 803-821-1109, [cnorfleet@lexington1.net](mailto:cnorfleet@lexington1.net)

**To schedule a walk-through of the house:** Call the Lexington Technology Center at (803) 821-3000.

**Download a Request Form for this Solicitation from:**

<http://www.lexington1.net/departments/fiscal-services/solicitations-awards>.

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## Cooperative Purchasing Notices

### NOTICE OF INTENTION TO JOIN A MULTI-STATE COOPERATIVE PROCUREMENT FOR VEHICLE LIFTS AND GARAGE ASSOCIATED EQUIPMENT

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with the State of Washington, to establish a comprehensive, statewide, contract(s) with a qualified vendor(s) to provide vehicle lifts and garage associated equipment. The State of Washington, as lead state on behalf of NASPO ValuePoint, has issued an Invitation to Bid (IFB) for the purpose of establishing multiple award contracts to be used by the State of Washington, Participating States, and eligible entities that have signed a Participating Addendum. Additional States may join at a later time by signing a Participating Agreement.

The Solicitation is now available to download online at: <https://fortress.wa.gov/ga/webs/>

Once logged in click on "Search Opportunities" link on the left hand side. Follow the screen prompts to view a list of bidding opportunities, and then select the title to see bid details. All Addendums will also be posted and



available to download at the same location. If assistance is needed to download, please call the Washington Helpline at 360-902-7400. Lead State: State of Washington Closing Date: 07/23/2015

The RFP posting information is also available on the NASPO ValuePoint Current Opportunities page at <http://www.naspovaluepoint.com/#/Info-for-Vendors>.

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of California, please email Kimber Craig at [KCraig@mmo.sc.gov](mailto:KCraig@mmo.sc.gov).

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## **NOTICE OF INTENTION TO JOIN A MULTI-STATE COOPERATIVE PROCUREMENT FOR TRAINING PROCUREMENT PROFESSIONALS**

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with the Commonwealth of Virginia, Department of General Services, to establish a comprehensive, statewide, contract(s) with a qualified vendor(s) to provide training for procurement professionals. The Commonwealth of Virginia, as lead state on behalf of NASPO ValuePoint, will issue a Request for Proposal (RFP), for the purpose of establishing multiple award contracts to be used by the Commonwealth of Virginia, Participating States, and eligible entities that have signed a Participating Addendum. Additional States may join at a later time by signing a Participating Agreement. The resultant contracts will have a two (2) year initial term with up to four (4) additional one-year renewal options.

The Solicitation is now available to download online at:

<https://vendor.eprocipdc.com/loginEngine/index.jsp?openDoc=openDoc&DocumentCode=RFP&DepartmentCode=E194&DocumentID=141&DocumentVersNo=1&Destination=pSolicitation>.

Please look for RFP E194-1922.

Lead State: Commonwealth of Virginia Department of General Services, Division of Purchases and Supply  
Request for Proposal Number: RFP E194-1922  
Closing Date & Time: 07/16/2015 1:00pm Eastern Time

Contact DPS Statewide Strategic Sourcing Officer, Katherine Bosdell, in writing, with questions about the specifications or other solicitation documents no later than 3:00 PM on July 6, 2015. Verbal requests for information will not be accepted.

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of California, please email Kimber Craig at [KCraig@mmo.sc.gov](mailto:KCraig@mmo.sc.gov).

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## **SCBO NOTICES**

### **RICHLAND COUNTY SLBE STAKEHOLDERS MEETING**

Richland County, SC invites small business owners to attend the RC-SLBE Stakeholders Meeting scheduled for June 29, 2015 from 5:30pm to 7:00pm. The meeting will be held at 2020 Hampton Street, (Administration Building, Council Chambers), Columbia, SC 29204.

Attendees will be provided with information regarding: 1) Requirements for SLBE Certification Status; 2) Affirmative Procurement Initiatives; 3) Involvement with the Penny Sales Tax Program; 4) Involvement with Richland County Procurement; 5) Richland County Subcontracting Opportunities.

Registration: <https://slbestakeholdersmeeting.eventbrite.com> or 803-576-1540.

**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**JOB OPPORTUNITIES AT B&CB**

The Budget and Control Board's Division of Procurement Services is looking for experienced Procurement Managers and a Senior Architect. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtml>

Telephone 803-737-0600

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**Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>..

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtml>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtml>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtml>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtml>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtml>

**South Carolina Business Opportunities**

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